Form 020-006 Rev. 07/2024

## APPLICATION FOR ADMISSIONS



| OFFICE USE ONLY     |                |  |  |
|---------------------|----------------|--|--|
| Expected Entry Date | Admission Rep. |  |  |

Columbia College student education records are maintained in accordance with the Family Educational Rights and Privacy Act (FERPA) of 1974. Written student consent is required for the access and release of information defined as educational records in federal and state law, unless covered under the conditions listed in 34 CFR § 99.31. A student's directory information (name, address, telephone number, date and place of birth, honors and awards, and dates of attendance) may be disclosed without consent unless the Admissions and Records office receives written notification that the student requests Columbia College not to disclose directory information about them. Columbia College does not discriminate on the basis of race, color, religion, national origin, sex, age, or disability. The College complies with the Civil Rights Act of 1964, related executive orders 11246 and 11375, Title IX of the Education Amendments Act of 1972, Sections 503 and 504 of the Rehabilitation Act of 1973, Section 402 of the Vietnam Era Veteran's Readjustment Assistance Act of 1974 and all Civil Rights Laws of the state of Virginia.

| PERSONAL INFORMATION       |   |   |  |                              |  |  |
|----------------------------|---|---|--|------------------------------|--|--|
| First Name                 |   | Middle N  | lame   | Last (Family) Name           |  |  |
|                            |   |   |  |                              |  |  |
| Date of Birth (mm/dd/yyyy) |   | a/dd/yyyy) Social Sec   | curity Number  | Gender                       |  |  |
|                            | /   | /   |  | Female Male                  |  |  |
| Cur                        | rrent Mailing Address Email Address   |   | Email Address  |                              |  |  |
|                            |   |   |  | @                            |  |  |
| Stı                        | reet:   |   |  |                              |  |  |
| G.                         |   | G   | 7. 0.1   | Phone Number                 |  |  |
| Cı                         | ty:   | State:  | Zip Code:  |                              |  |  |
| Citizenship Ethi           |   |   |  | Ethnic Origin                |  |  |
|                            | 7   |   | ☐ Black or African American                          |                              |  |  |
| L                          | ] U.S. Citize   | <b>—</b>  | Asian or Pacific Islander                            |                              |  |  |
|                            | Permanent   | Resident Alien A#   | American Indian or Alaska Native                     |                              |  |  |
|                            |   |   | ☐ Hispanic, Latino                                   |                              |  |  |
| Country of Citizenship:    |   |   |  | ☐ White (Non-Hispanic)       |  |  |
| Place of Birth:            |   |   |  | Other                        |  |  |
| City Country               |   |   |  |                              |  |  |
| Eme                        | ergency Cont  | <u>nct</u>  | - N  |                              |  |  |
| Name                       |   |   | Phone<br>Number ———————————————————————————————————— | Relationship                 |  |  |
| _                          |   | First Name Last Name  |  |                              |  |  |
|                            |   | ENF   | ROLLMENT PLAN  |                              |  |  |
|                            |   | January February  | March April  | May June                     |  |  |
|                            | Program<br>Start  | July August [   | September October                                    | November December            |  |  |
| P<br>R<br>O<br>G<br>R<br>A | Language<br>Training  | Vocational English as a Second Language (VESL) Online VESL AM / PM English as a Second Language (ESL) |  |                              |  |  |
|                            | Certificate<br>Course   | Dental Lab Technology   | Fechnology Culinary Arts Massage Therapy Cosmetology |                              |  |  |
|                            | A Dontal Lak Tasknalagy Cylinger, Arts Information Tasknalagy Massage Therapy |   |  | ogy Massage Therapy          |  |  |
| S                          | Degree  | Business Administration Early Chi   | ildhood Education Tec                                | chnical and Business English |  |  |

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| EDUCATIONAL HISTORY   |                       |                                    |                 |  |  |  |  |  |
|---|-----------------------|------------------------------------|-----------------|--|--|--|--|--|
| ■ Primary Language: English Other:  |                       |                                    |                 |  |  |  |  |  |
| ■ I have taken the following examinations:  |                       |                                    |                 |  |  |  |  |  |
| ■ <b>High school Information:</b> ☐ High School (graduated or currently enrolled) ☐ GED   |                       |                                    |                 |  |  |  |  |  |
| Name of High School   | City, State / Country | Dates Attended (mm/yyyy - mm/yyyy) | Graduation Date |  |  |  |  |  |
|   |                       | -                                  | / /             |  |  |  |  |  |
|   |                       |                                    |                 |  |  |  |  |  |
| ADMISSIONS INFORMATION  |                       |                                    |                 |  |  |  |  |  |
| ■ I plan to enroll as a ☐ full-time (20+hours per week, may differ according to programs, or 12+credits per term) student. ☐ part-time (less than 12+credits per term) student.                                     |                       |                                    |                 |  |  |  |  |  |
| ■ Do you plan to apply for federal student aid (FAFSA)?   |                       |                                    |                 |  |  |  |  |  |
| ■ U.S. Military status:   | rice Active-duty      | Reserve / National Guar            | rd              |  |  |  |  |  |
| ☐ Veterans ☐ Spouse or Dependent  |                       |                                    |                 |  |  |  |  |  |
| ■ Do you plan to apply for Veterans Education benefit   |                       |                                    |                 |  |  |  |  |  |
| If yes, please specify. Montgomery GI Bill Active Duty (MGIB-AD-Ch.30)  Duty (MGIB-AD-Ch.30)  |                       |                                    |                 |  |  |  |  |  |
| Survivors and Dependents Montgomery GI Bill Selected Reserve (MGIB-SR-Ch.1606) Education Assistance (DEA)(Ch.35)  |                       |                                    |                 |  |  |  |  |  |
| ■ Do you plan to apply for Tuition Assistance (DOD TA)? Yes No  |                       |                                    |                 |  |  |  |  |  |
| I,, hereby state that by signing this form, I acknowledge and agree that  |                       |                                    |                 |  |  |  |  |  |
| this application must be completed, signed, and submitted to the Admissions Office with the application fee.  |                       |                                    |                 |  |  |  |  |  |
| I certify that all entries on this application are complete and accurate to the best of my knowledge.  I understand that falsifying any information on this application could result in dismissal from the college. |                       |                                    |                 |  |  |  |  |  |
| Signature:  |                       | Date:                              |                 |  |  |  |  |  |